

SCRUTINY COMMITTEE

Tuesday, 8th March, 2016

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**





AGENDA

SCRUTINY COMMITTEE

Tuesday, 8th March, 2016, at 10.00 am

Ask for: **Joel Cook/Anna Taylor**

**Darent Room, Sessions House, County Hall,
Maidstone**

Telephone: **03000 416892/416478**

Membership

Conservative (6): Mr R J Parry (Chairman), Mr J E Scholes (Vice-Chairman), Mr E E C Hotson, Mr A J King, MBE, Mr L B Ridings, MBE and Mrs P A V Stockell

UKIP (2) Mr H Birkby and Mr R A Latchford, OBE

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mrs T Dean, MBE

Church Mr D Brunning, Mr Q Roper and Mr A Tear

Representatives (3):

Parent Governor (2): Mr P Garten and Mr G Lawrie

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 19 January 2016 (Pages 5 - 10)
- A5 Corporate Parenting Select Committee - Implementation Plan (3 months on from County Council) (Pages 11 - 18)
- A6 Progress report on Grammar Schools and Social Mobility Select Committee (Pages 19 - 20)
- A7 Progress Report on Energy Security Select Committee (Pages 21 - 22)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
03000 416647

Monday, 29 February 2016

Timing of items as shown above is approximate and subject to change.